

|   |                                |                          |
|---|--------------------------------|--------------------------|
| APPLICANT'S ART CITATION<br>(Use several sheets if necessary) | Application                    | OFGS File No. P/4043-146 |
|   | Applicant Antonio PEREZ GARCIA |                          |
|   | Filing Date                    | Group Art Unit           |

## U.S. PATENT DOCUMENTS (not submitted for applications filed after 6/30/03)

| Examiner Initial | Document Number | Date MM-YYYY | Name        | Class | Sub-class | Filing Date If Appropriate |
|------------------|-----------------|--------------|-------------|-------|-----------|----------------------------|
|                  | US- 3 969 720   | 07/1976      | Nishino     |       |           |                            |
|                  | US- 5 990 793   | 11/1999      | Bieback     |       |           |                            |
|                  | US- 6 091 331   | 07/2000      | Toft et al. |       |           |                            |
|                  | US- 4 600 914   | 07/1986      | Walsh       |       |           |                            |
|                  | US-             |              |             |       |           |                            |
|                  | US-             |              |             |       |           |                            |
|                  | US-             |              |             |       |           |                            |
|                  | US-             |              |             |       |           |                            |

## FOREIGN PATENT DOCUMENTS

|  | Document Number | Date MM-YYYY | Country | Class | Sub-class | Translation |    |
|--|-----------------|--------------|---------|-------|-----------|-------------|----|
|  |                 |              |         |       |           | Yes         | No |
|  |                 |              |         |       |           |             |    |
|  |                 |              |         |       |           |             |    |
|  |                 |              |         |       |           |             |    |
|  |                 |              |         |       |           |             |    |
|  |                 |              |         |       |           |             |    |

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|          |                 |
|----------|-----------------|
| Examiner | Date Considered |
|----------|-----------------|

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.